



# B O S T O N B O R O U G H C O U N C I L

**Chief Executive**  
**Phil Drury**  
MCIAT, ACIOB

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21 October 2019

## **NOTICE OF MEETING OF THE LICENSING SUB-COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee on  
**Tuesday, 29th October, 2019 at 10.00 am**  
in the Council Chamber - BBC

**PHIL DRURY**  
**Chief Executive**

**Membership:**

Councillors: Jonathan Noble, Tom Ashton and Stephen Woodliffe

## **A G E N D A**

### **PART I - PRELIMINARIES**

**A APOLOGIES**

To receive apologies for absence.

**B DECLARATIONS OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

### **PART II - AGENDA ITEMS**

- 1 APPLICATION FOR A PREMISES LICENCE- EUROPE WINE, 36 RED LION STREET (Pages 1 - 96)**

(A report by Fiona White, Licensing and Land Charges Manager)

**Notes:**

The person to contact about the agenda and documents for this meeting is Janette Collier, Senior Democratic Services Officer, Municipal Buildings, Boston, 01205 314227 email: janette.collier@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

**Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**